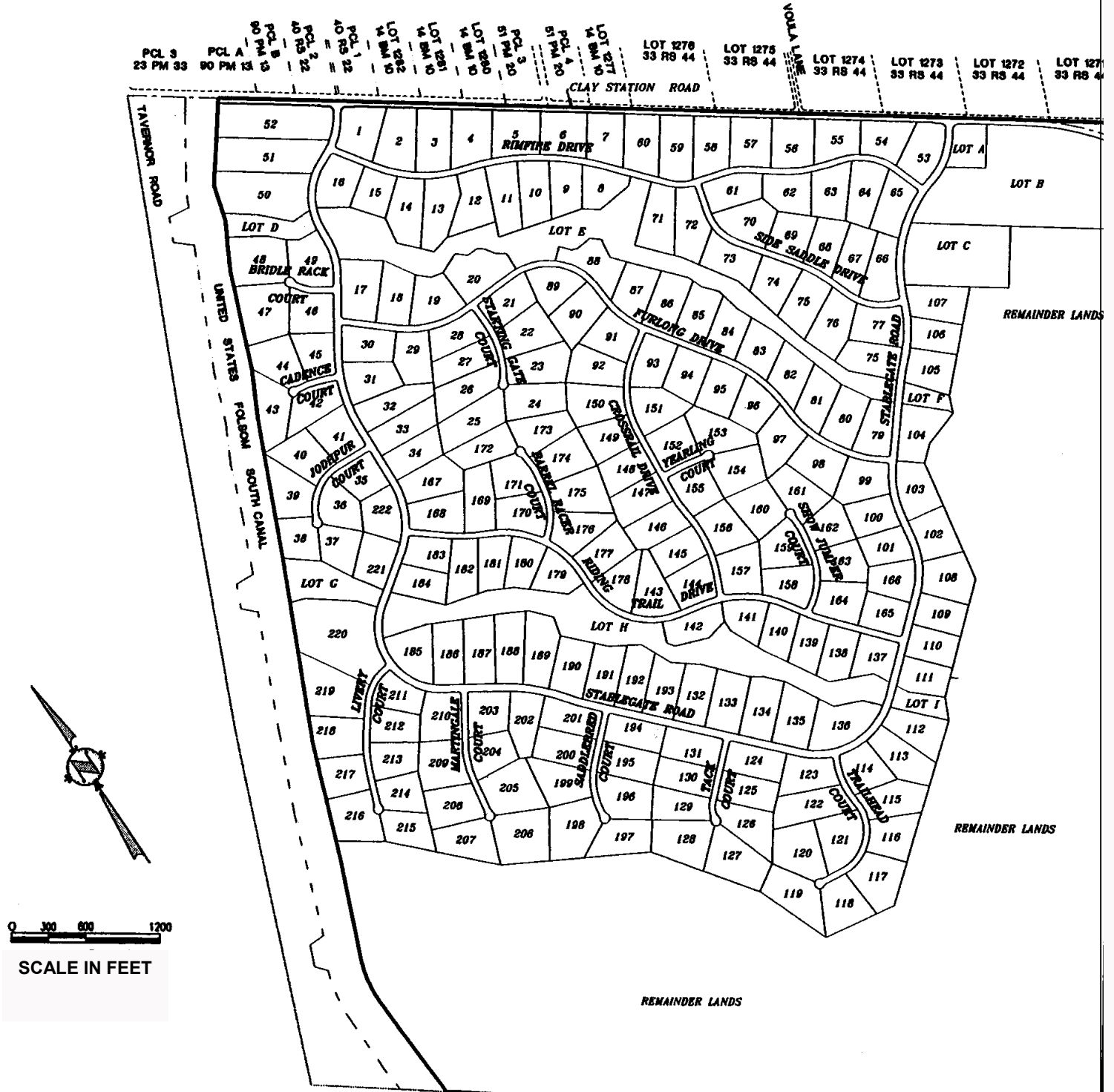


## ATTACHMENT B



Drawing Reference:  
Subdivision 99-0643 Final Map,  
Wood Rodgers, February 2003

**SUBDIVISION MAP**  
**THE RANCH SEWER MAINTENANCE**  
**DISTRICT**  
**SACRAMENTO COUNTY**

ORDER NO.

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